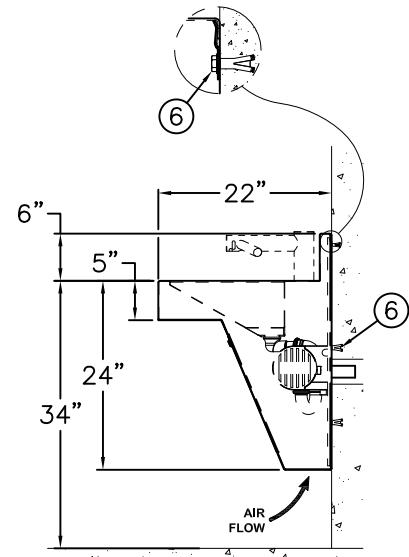
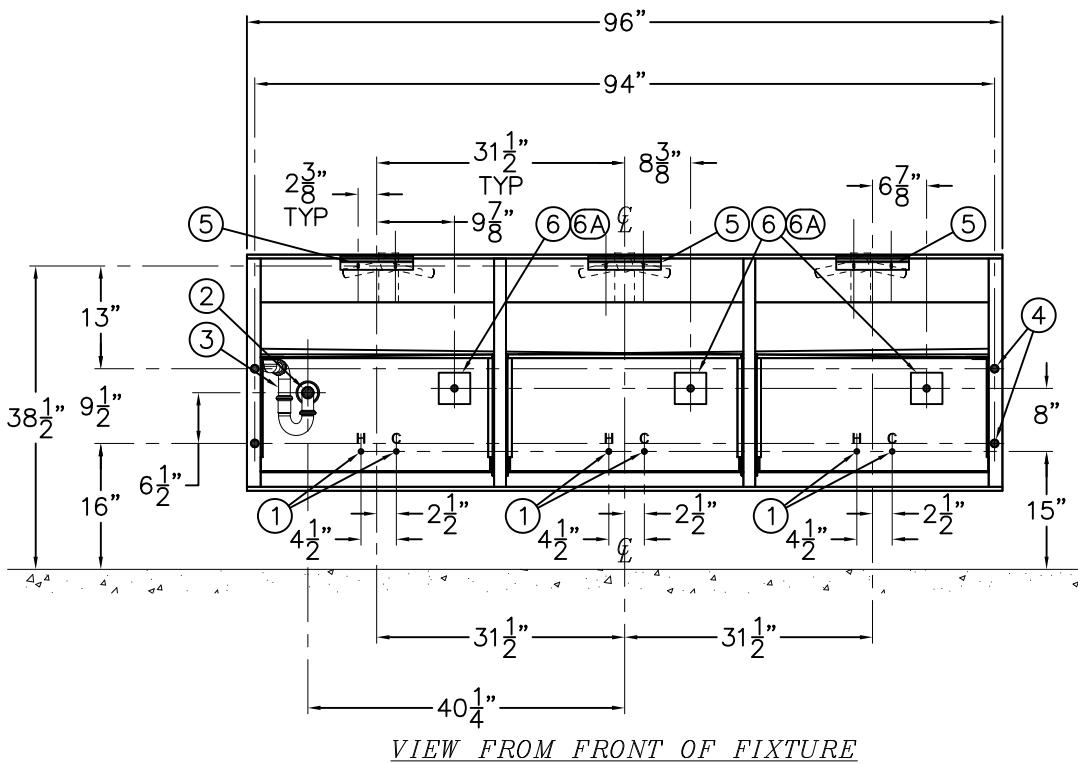


| <b>REFERENCE DRAWINGS</b> |              |
|---------------------------|--------------|
| INSTALLATION              | DRAWING      |
| MOUNTING CARRIER          | 9933-006-001 |



## **INSTALLATION INSTRUCTIONS:**

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A- ROUGH-IN FOR THE FOLLOWING:

- HOT AND COLD SUPPLIES ① FOR 1/2" ANGLE STOPS BY OTHER.
- WASTE OUTLET ② FOR 1-1/2" OD P-TRAP ③ PROVIDED.
- $\phi 1"$  MOUNTING POINTS ④ AND  $\phi 1/4" \times 3/4"$  S-CLIP MOUNTING SLOTS ⑤ FOR WALL ANCHORS AND ANCHORING HARDWARE BY OTHERS.
- ELECTRICAL SERVICE ⑥

**NOTE: FOR WHITEHALL #4171 - SO SENSOR OPERATED FAUCET, 120VAC/60Hz, 3A CIRCUIT.**

⑥A FOR NEO-METRO #9172 OPTIONAL WD04 EACH  
REQUIRES A DEDICATED 120VAC/60Hz, 15A CIRCUIT

B- LAYOUT AND INSTALL WALL ANCHORS BY OTHERS  
⑦ FOR MOUNTING.

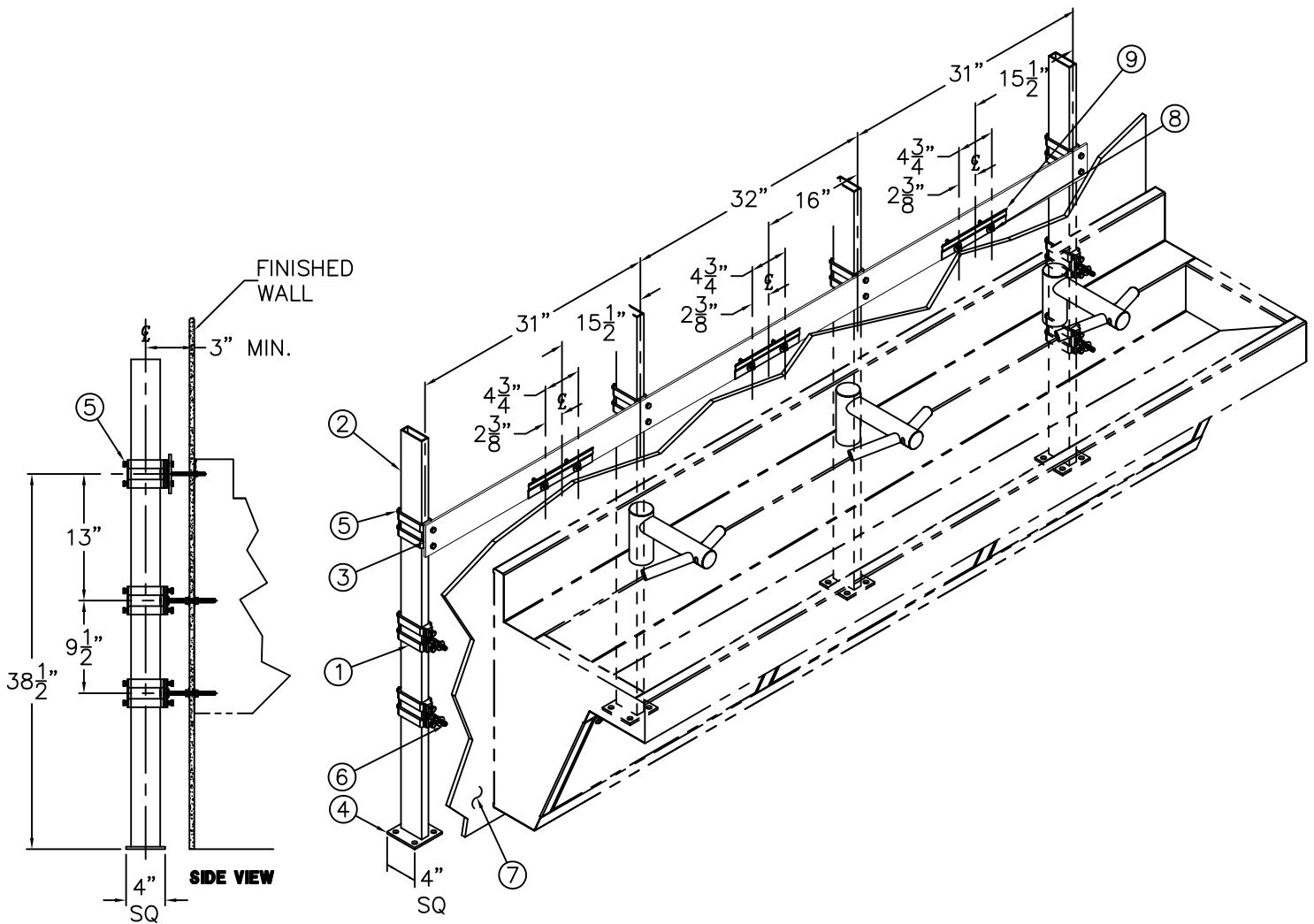
C— REMOVE ACCESS DOOR, POSITION FIXTURE INTO PLACE AND SECURE TO WALL USING WASHERS AND NUTS BY OTHERS. TORQUE NUTS TO 60 FT-LBS. MAKE UP SUPPLY AND WASTE CONNECTIONS AS REQUIRED.

**WARNING: SUPPLY LINES SHOULD BE FLUSHED OF ALL FOREIGN MATERIAL SUCH AS PIPE DOPE, CHIPS, SOLDER ETC. VALVE MUST BE DRAINED PRIOR TO BEING SUBJECTED TO FREEZING TEMPERATURES. MAXIMUM RECOMMENDED OUTLET WATER TEMPERATURE IS 105° F.**

## NOTE:

TRANSFORMER(S) MUST BE WIRED TO A GFI  
PROTECTED CIRCUIT. FIXTURE MUST BE EARTH  
GROUNDED PER N.E.C. (NATIONAL ELECTRICAL CODE)

|  |                   |  |                     |                |
|--|-------------------|--|---------------------|----------------|
|  <b>MORRIS GROUP INTL</b><br>P.O. BOX 3527 Industry, CA 91744<br>15125 Proctor Ave Industry, CA 91746<br>(626) 336-4561 FAX (626) 961-2200<br><small>MORRIS GROUP INTERNATIONAL</small> | TITLE             | <b>INSTALLATION INSTRUCTIONS FOR WHITEHALL # 4173 &amp; NEO-METRO # 9173</b> |                     |                |
|  |                   | MANUFACTURE DATE   | DATE ISSUED         | DRAWING NUMBER |
|  | <b>MARCH 2019</b> | <b>03/13/19</b>  | <b>9933-003-001</b> |                |
|  | <b>PRESENT</b>    | <b>DATE REVISED</b><br><b>04/01/2020 B</b>                                   |                     |                |



### **INSTALLATION INSTRUCTIONS:**

- A— PRIOR TO INSTALLING FINISH WALL COVERING (7) ASSEMBLE —MC MOUNTING CARRIER.
- B— PLACE COLLARS (1) ON STANCHIONS (2) AND INSTALL HORIZONTAL SUPPORTS (3) ONTO STANCHIONS (2).
- C— ANCHOR SUPPORT BASES (4) TO A RIGID FLOOR OR OTHER RIGID SUBSTRUCTURE WITH 9/16" DIA. CAP NUTS & WASHERS (4) BY OTHERS.
- D— ADJUST COLLARS (1) TO PROPER HEIGHT AND TIGHTEN SET SCREWS (5).
- E— INSTALL WALL COVERING (7) ALLOWING ACCESS TO 3/8" MOUNTING STUDS (6) AND 1/4" STUDS (8) FOR "S" CLIP MOUNTING.
- F— INSTALL "S" CLIP MOUNTING BRACKET(S) (9) ON FINISHED FACE OF WALL (7).
- G— COMPLETE ANY NECESSARY ROUGH-IN CONNECTIONS (NOT SHOWN) FOR SUPPLY AND WASTE PIPING. COMPLETE INSTALLATION OF FINISHED WALL AND MOUNT SCRUB SINK TO "S" CLIP(S) AND PROTRUDING STUDS.

| <b>MORRIS GROUP INTL</b><br><small>P.O. BOX 3527 Industry, CA 91744<br/>(626) 336-4561 FAX (626) 961-2200</small> |   | <b>TITLE</b><br><b>-MC MOUNTING CARRIER INSTALLATION DETAIL: 4173 &amp; 9173</b> |  |  |
|---|---|--|--|--|
| <small>MANUFACTURE DATE</small><br><b>MARCH 2019</b><br><b>TO PRESENT</b>   | <small>DATE ISSUED</small><br><b>03/13/19</b> | <small>DATE REVISED</small><br><b>09/19/19</b>                                   | <small>DRAWING NUMBER</small><br><b>9933-006-001</b> |  |
|   |   |  |  |  |