



QTY: 10 PACK



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|                |         |         |                        |                       |  |                |           |                |  |
|----------------|---------|---------|------------------------|-----------------------|--|----------------|-----------|----------------|--|
| TITLE          |         |         |                        | 335 BASE BRASS WASHER |  | MATERIAL TYPE  |           | HALB           |  |
| JOB OR SECTION |         |         |                        | <i>M/C HARDWARE</i>   |  | DRAWING NUMBER |           |                |  |
|                |         |         |                        |                       |  | 0335-001-001   |           |                |  |
| SCALE          | DATE    | DRN. BY | ENGINEERING CHANGE NO. |                       |  | ECO REVISION   | REV. DATE | MATERIAL GROUP |  |
| 3:1            | 9/14/77 | R.W.    |                        |                       |  | A              | 8/28/95   |                |  |