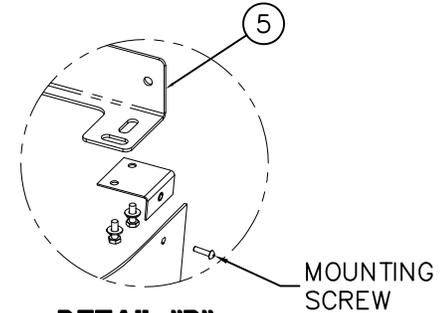
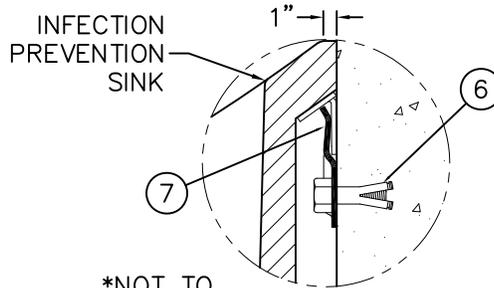


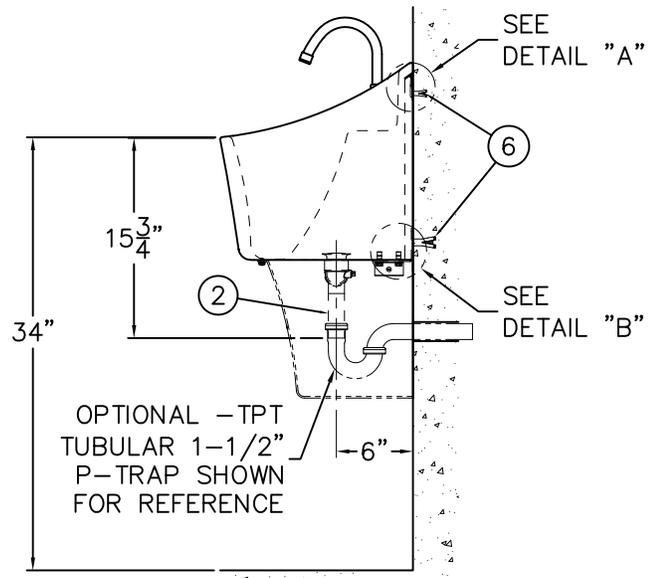
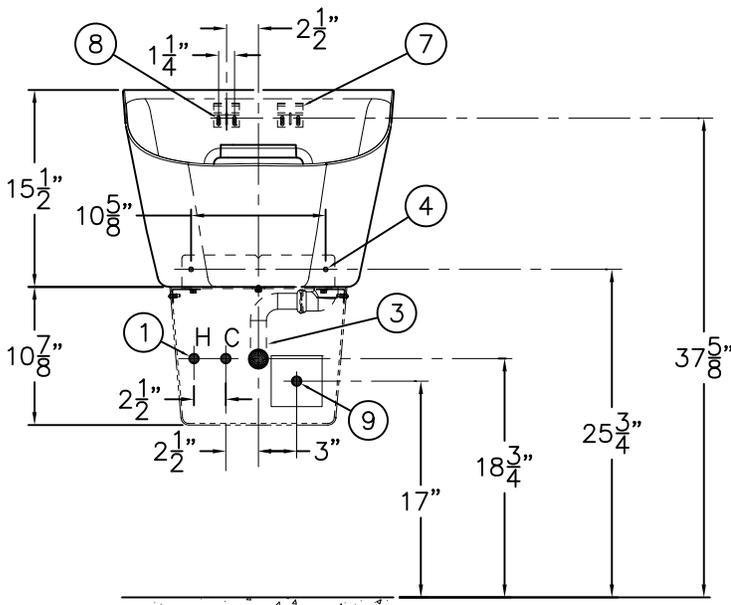
REFERENCE DRAWINGS	
-VF FOOT PEDAL VALVE	9931-002-001



*NOT TO SCALE

DETAIL "A"

DETAIL "B"



INSTALLATION INSTRUCTIONS:

A-ROUGH-IN FOR THE FOLLOWING:

- 1/2" NPT HOT AND COLD SUPPLIES (1) BY OTHERS.
- 1-1/4" OD CLOSE ELBOW & TAILPIECE (2) FOR 1-1/2" OD P-TRAP (3) BY OTHERS OR OPTIONAL -TPT TUBULAR P-TRAP
- ø3/8" MOUNTING POINTS (4) ON BRACKET PROVIDED (5), FOR WALL ANCHORS AND ANCHORING HARDWARE BY OTHERS (6).
- MOUNTING S-CLIPS (7) PROVIDED HAVE (2) ø1/4" x 3/4" (8) SLOTS FOR WALL ANCHORS AND ANCHORING HARDWARE (6) BY OTHERS.

B-LAYOUT AND INSTALL WALL ANCHORS BY OTHERS AND ANCHORING S-CLIP PROVIDED AS INDICATED.

FOR -SO SENSOR OPERATION

SUPPLY 120VAC, 60Hz, 3AMP (MAX.) GFCI PROTECTED, ELECTRICAL RECEPTACLE (9).

C- POSITION FIXTURE INTO PLACE AND SECURE TO WALL USING WASHERS AND NUTS BY OTHERS. MAKE UP SUPPLY AND WASTE CONNECTIONS AS REQUIRED.

WARNING: SUPPLY LINES SHOULD BE FLUSHED OF ALL FOREIGN MATERIAL SUCH AS DOPE, CHIPS, SOLDER ETC. VALVE MUST BE DRAINED PRIOR TO BEING SUBJECTED TO FREEZING TEMPERATURES. MAXIMUM RECOMMENDED OUTLET WATER TEMPERATURE IS 105° F.

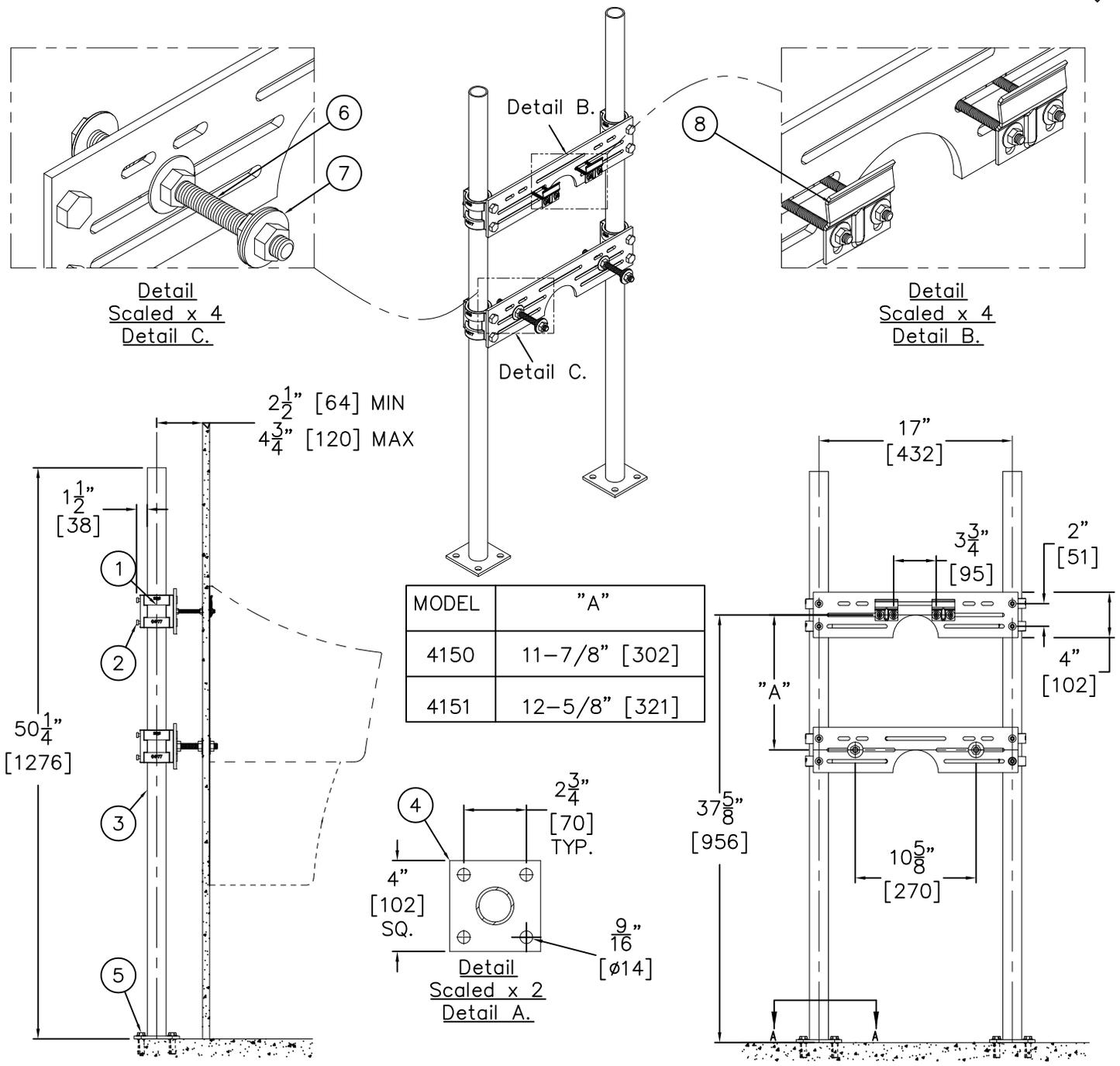
NOTE:

TRANSFORMER(S) MUST BE WIRED TO A GFI PROTECTED CIRCUIT. FIXTURE MUST BE EARTH GROUNDED PER N.E.C. (NATIONAL ELECTRICAL CODE)



WHITEHALL MANUFACTURING
P.O. BOX 3527 Industry, CA 91744
15125 Proctor Ave Industry, CA 91746
(626) 968-6681 FAX (626) 855-4862

TITLE INFECTION PREVENTION SINK #4150		
MANUFACTURE DATE SEPTEMBER 2013 TO PRESENT	DATE ISSUED 09/26/13	DRAWING NUMBER 9931-000-001
	DATE REVISED 02/10/20 D	



NOTE: INSTALLER SHOULD BE IN ACCORDANCE WITH ACCEPTED CONSTRUCTION PRACTICES.

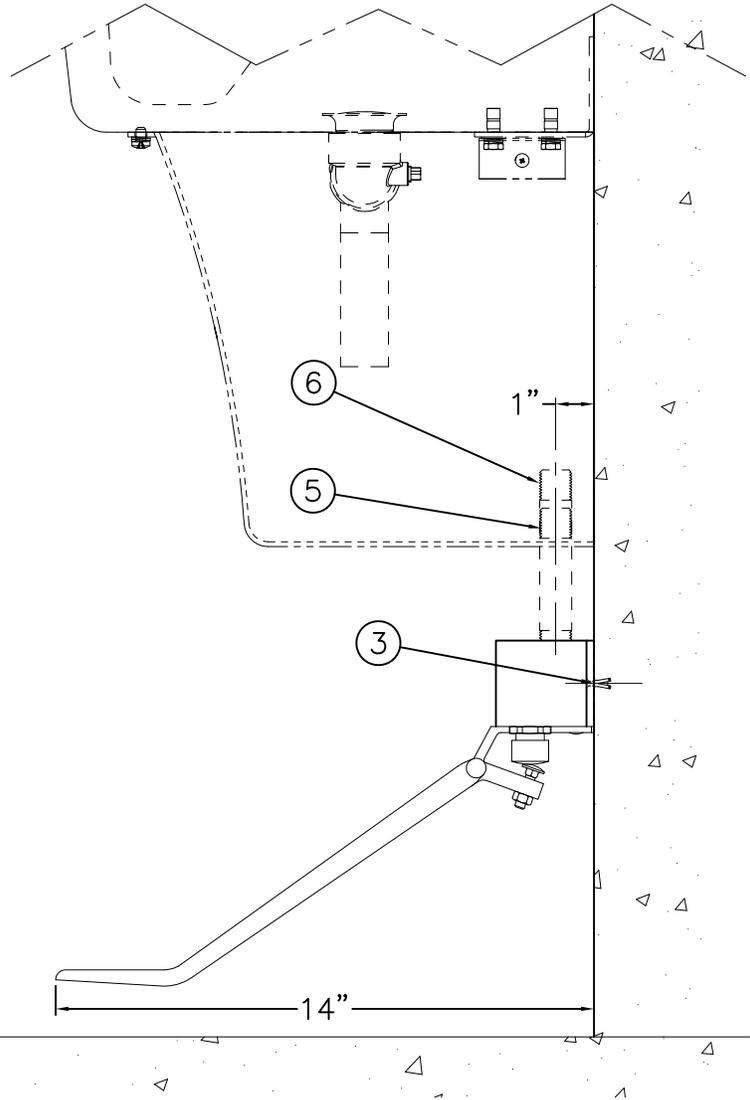
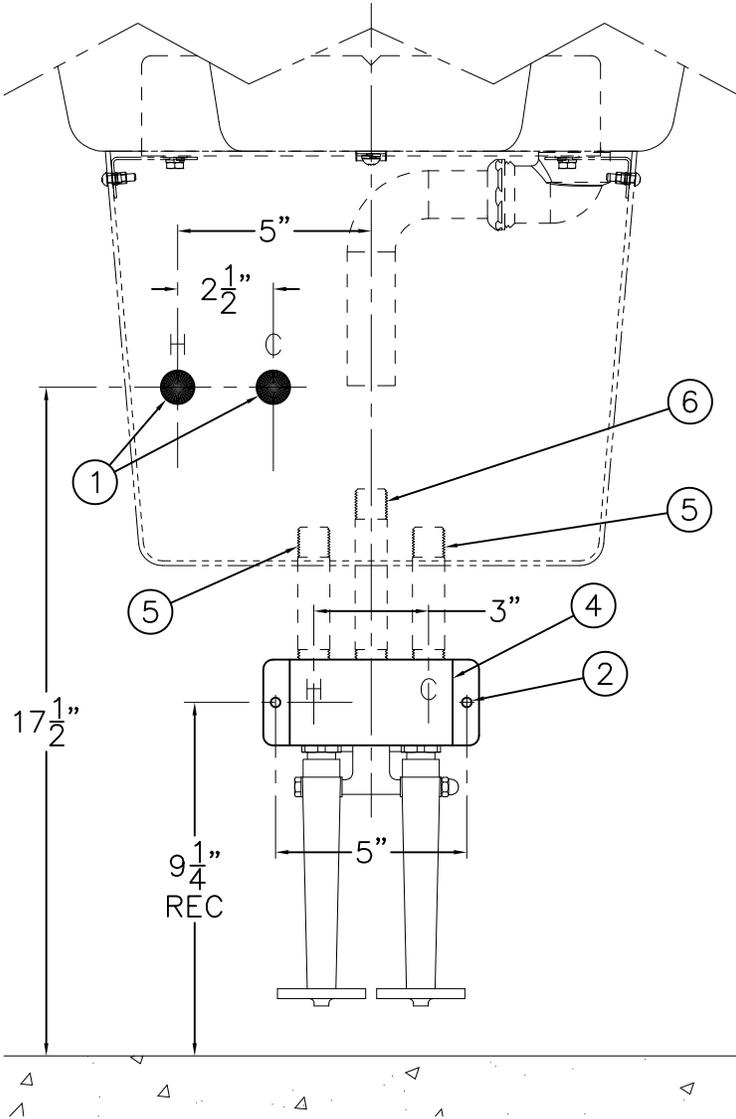
REFERENCE: CARRIER IS JAY R. SMITH MODEL 0802

- 1) ASSEMBLE SUPPORT KNUCKLES [1] USING SET SCREWS [2] PROVIDED, TO OBTAIN PROPER VERTICAL SPACING OF VERTICAL SUPPORTS [3].
- 2) USING SUPPORT BASES [4] AS A TEMPLATE MARK THE LOCATE FLOOR MOUNTING POINTS. MOVE CARRIER AND INSTALL FLOOR ANCHORS [5] PROVIDED BY INSTALLER. REPOSITION THE CARRIER AND SECURE TO FLOOR USING INSTALLER PROVIDED HARDWARE [5].
- 3) INSTALL AND SECURE MOUNTING STUDS [6] TO SUPPORT KNUCKLES [2] WITH NUTS AND WASHER [7].
- 4) MOUNT HANGER PLATE [8] TO MOUNTING STUDS [6] WITH NUTS AND WASHER.

 WHITEHALL MANUFACTURING P.O. BOX 3527 Industry, CA 91744 15125 Proctor Ave Industry, CA 91746 (626) 968-6681 FAX (626) 855-4862	TITLE BESTCARE (MC) MOUNTING CARRIER 4150/4151		
	MANUFACTURE DATE APRIL 2025 TO PRESENT	DATE ISSUED 04/28/25	DRAWING NUMBER 9931-009-001
		DATE REVISED	



**FOR ADDITIONAL FIXTURE
INSTALLATION SEE DRAWING
9931-000-001 FOR DETAILS**



INSTALLATION INSTRUCTIONS:

A-ROUGH-IN FOR THE FOLLOWING:

- 1/2" NPT HOT AND COLD SUPPLIES (1) BY OTHERS
- ø1/4" MOUNTING POINTS (2), WALL ANCHORS AND ANCHORING HARDWARE (3) BY INSTALLER.

B-LAYOUT AND INSTALL, INSTALLER PROVIDED WALL ANCHORS (3).

C-PRIOR TO INSTALLING VALVE BODY (4) TO WALL, INSTALL 1/2" NPT x 4" (RECOMMENDED) HOT AND COLD SUPPLY NIPPLES (5) BY OTHERS TO VALVE BODY (4).

D-INSTALL 1/2" NPT x 5" (RECOMMENDED) RISER NIPPLE (6) BY OTHERS TO VALVE BODY (4).

E- SECURE VALVE BODY (4) TO WALL, MAKE UP CONNECTIONS AND CHECK FOR LEAKS.

 WHITEHALL MANUFACTURING P.O. BOX 3527 Industry, CA 91744 15125 Proctor Ave Industry, CA 91746 (626) 968-6681 FAX (626) 855-4862	TITLE OPTIONAL -VF FOOT OPERATED VALVE FOR #4150 INFECTION PREVENT BASIN	
	MANUFACTURE DATE MAY 2015 TO PRESENT	DATE ISSUED 05/01/15 DATE REVISED 02/10/20 D