

## **-WB1 WALL PANEL**

WALL PANEL FOR SINGLE STATION WALL  
MOUNTED ADA FOUNTAIN/COOLER

### **STANDARD FEATURES**

- 18 gage, 304 stainless steel
- Intended For Use With A171-UG Series and A171.8-UG Series
- Offered in Finishes to Match Selected Fixture



### **MODEL:**

(Must Specify)

- |                                       |                                 |
|---------------------------------------|---------------------------------|
| <input type="checkbox"/> A000G000-WB1 | Gray Powder Coat                |
| <input type="checkbox"/> A0004000-WB1 | Stainless Steel w/ Satin Finish |
| <input type="checkbox"/> A0002200-WB1 | Matte Black Powder Coat (EG22)  |

### **SUGGESTED SPECIFICATIONS**

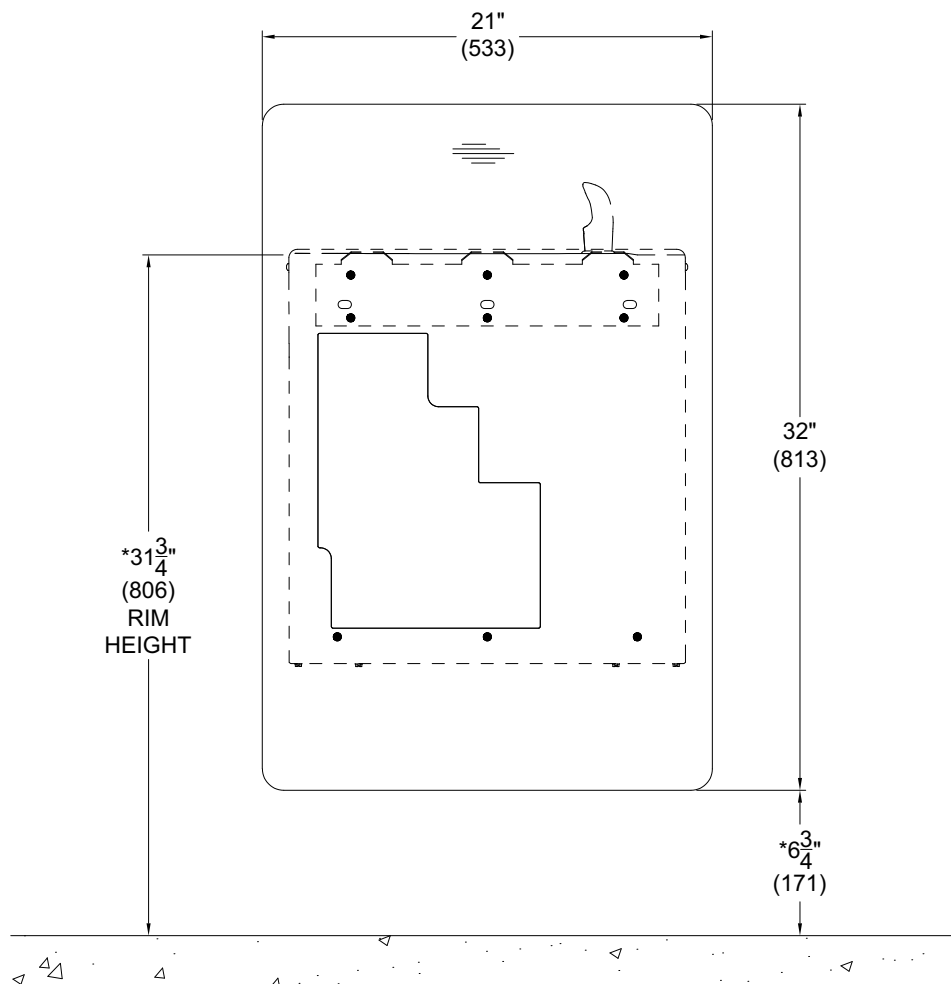
A0004000-WB1 is a Wall Panel made from 18 gage, type 304 stainless steel polished to a #4 satin finish for A171-UG Water Coolers or Drinking Fountain. The wall Panel shall be designed to cover wall surface imperfections that remain due to replacing other Water Cooler or Drinking Fountain models.



 WARNING: Cancer and Reproductive Harm - [www.P65Warnings.ca.gov](http://www.P65Warnings.ca.gov)

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### GENERAL NOTES:

1. ALL DIMENSIONS ARE INCHES (MM).
2. REFER TO FIXTURE ROUGH-INS FOR MOUNTING LOCATIONS OF FIXTURE.
3. FIXTURE MOUNTING BRACKET MOUNTS OVER WALL PANEL.
4. \*DIMENSIONS SHOWN ARE FOR RECOMMENDED ADULT HEIGHT. ADJUST VERTICAL DIMENSIONS AS NECESSARY TO COMPLY WITH FEDERAL, STATE, & LOCAL CODES.

|                                                                   |                                              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------|----------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SELECTION SUMMARY<br/>&amp; APPROVAL FOR<br/>MANUFACTURING</b> | Model Number & Options _____                 | Quantity _____ | <p><i>All dimensions are subject to manufactures tolerance of plus or minus 1/4" nominal and subject to change without notice. Murdock® assumes no responsibility for use of void or superseded data. Dimensions may change with the addition of optional accessories. Murdock® Mfg., Member of Morris Group International®. Please visit <a href="http://www.murdockmfg.com">www.murdockmfg.com</a> for most current specifications.</i></p> |
|                                                                   | Company _____                                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                   | Contact _____                                | Title _____    |                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                   | Signature (Approval for Manufacturing) _____ |                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                   | Date _____                                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |