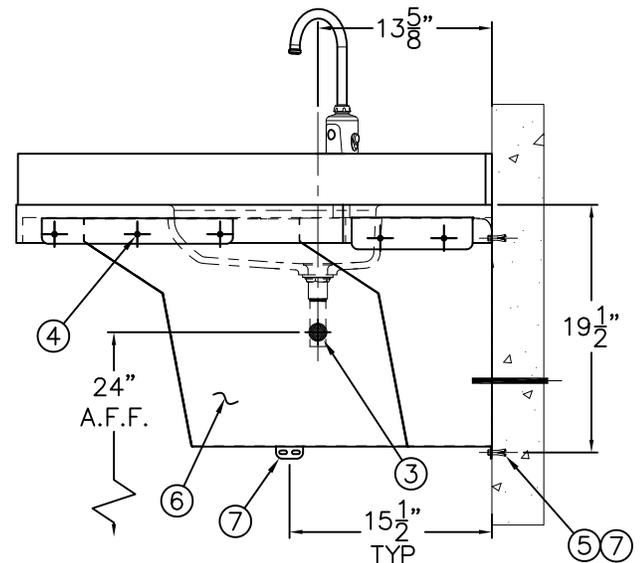
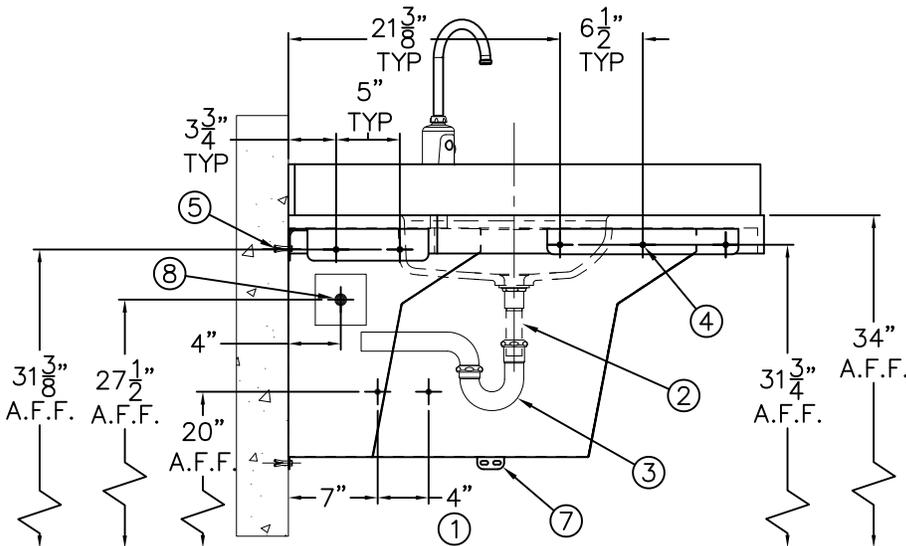


NOTE: ROUGH-INS FOR WATER SUPPLY AND ELECTRICAL (WHEN REQUIRED) MAY BE LOCATED ON EITHER WALL.



INSTALLATION INSTRUCTIONS:

A—ROUGH-IN FOR THE FOLLOWING:

- 1/2" NPT HOT AND COLD SUPPLIES ① BY OTHERS.
- 1-1/2" OD WASTE OUTLET ② FOR P-TRAP BY OTHERS OR OPTIONAL P-TRAP ③.
- ϕ 3/8" MOUNTING POINTS ④ FOR UNDER COUNTER BRACKETS PROVIDED. WALL ANCHORS AND ANCHORING HARDWARE BY OTHERS ⑤.
- OPTIONAL -TE TRAP ENCLOSURE ⑥ MOUNTING HOLES ⑦ FOR WALL ANCHORS AND ANCHORING HARDWARE ⑤ BY OTHERS.

B—LAYOUT AND INSTALL WALL ANCHORS BY OTHERS AND ANCHORING S-CLIP PROVIDED AS INDICATED.

FOR -SO SENSOR OPERATION

SUPPLY 120VAC, 60Hz, 3AMP (MAX.) GFCI PROTECTED, ELECTRICAL CIRCUIT ⑧.

C—POSITION FIXTURE INTO PLACE AND SECURE TO WALL USING WASHERS AND NUTS BY OTHERS. MAKE UP SUPPLY AND WASTE CONNECTIONS AS REQUIRED.

WARNING: SUPPLY LINES SHOULD BE FLUSHED OF ALL FOREIGN MATERIAL SUCH AS DOPE, CHIPS, SOLDER ETC. MAXIMUM RECOMMENDED OUTLET WATER TEMPERATURE IS 105° F.

NOTE:

TRANSFORMER(S) MUST BE WIRED TO A GFI PROTECTED CIRCUIT. FIXTURE MUST BE EARTH GROUNDED PER N.E.C. (NATIONAL ELECTRICAL CODE)

 <p>WHITEHALL MANUFACTURING P.O. BOX 3527 Industry, CA 91744 15125 Proctor Ave Industry, CA 91746 (626) 968-6681 FAX (626) 855-4862</p>	<p>TITLE ADA CORNER INFECTION PREVENTION SINK #4161</p>		
	<p>MANUFACTURE DATE SEPTEMBER 2016 TO PRESENT</p>	<p>DATE ISSUED 11/02/21</p>	<p>DRAWING NUMBER 9931-004-001</p>
	<p>DATE REVISED</p>		